

AMENDED

No 46098

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 27 1982  
Returned to applicant for correction..... SEP 30 1982  
Corrected application filed..... SEP 30 1982  
Map filed..... SEP 30 1982 under 46097

The applicant Danelda Newberry  
313 East 300 North, of Mona,  
Street and No. or P.O. Box No. City or Town  
Utah 84645, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.7 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 160+

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in Lot No. 2 in Section 7, Township  
Describe as being within a 40-acre subdivision of public  
14 North, Range 67 East, Mount Diablo Base and Meridian, or at a point from which  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
the W $\frac{1}{2}$  Corner of said Section 7 bears S. 2 $^{\circ}$ 15' W., at 1,015 feet distance.

6. Place of use NW $\frac{1}{4}$  of Section 7, T. 14 N., R. 67 E., M.D.B. and M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1, and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A 16" well, turbine pump and sprinkling  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
irrigation system (wheel lines).  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$40,000.00

10. Estimated time required to construct works 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared b1/ cs

Protested

By s/Richard E. Fonger  
 Agent  
 PO Box 362  
 Ruth, Nevada 89319

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 5th day of May,

A.D. ~~19~~ 2000

*R. Michael Turnipseed*  
 State Engineer